

## DISTRICT: 9

### SUNDAY

BOOTHBAY HARBOR OST/ 6:30 PM  
CATHOLIC CHURCH  
NEWCASTLE O/D/N 7 PM  
Undercroft at St. Andrews Episcopal Church  
11 GLIDDEN ST  
MONHEGAN ISLAND O/D/N 7:30 PM  
LIBRARY

### MONDAY

DAMARISCOTTA O/D 6 PM  
BAPTIST CHURCH 4 BRISTOL RD  
BOOTHBAY HARBOR O/D 7 PM  
METHODIST CHURCH TOWNSEND AVE.  
DAMARISCOTTA O/W/D/N 7:30 PM  
BAPTIST CHURCH 4 BRISTOL RD

### TUESDAY

NEWCASTLE O/ST 9:30 AM  
ST. ANDREW'S CHURCH GLIDDEN ST.  
WISCASSET O/BB 6:30 PM  
ST. PHILIP'S EPISCOPAL CHURCH 12  
HODGE ST  
NEWCASTLE O/D 7 PM  
SECOND CONG.CHURCH RIVER RD.

### WEDNESDAY

DAMARISCOTTA O/SP/A 6:30 PM  
BAPTIST CHURCH 4 BRISTOL RD  
BOOTHBAY HARBOR O/D 7 PM  
EPISCOPAL CHURCH EMERY LANE  
BRISTOL MILLS O/D 7:30 PM  
CONG. CHURCH PARISH HALL ROUTE 130

### THURSDAY

NEWCASTLE O/BB 9:30 AM  
ST. ANDREW'S CHURCH GLIDDEN ST.  
WALDOBORO O/ST/TR 6:30 PM  
BROAD BAY CONGREGATIONAL CHURCH  
941 MAIN ST  
WISCASSET ST 6:30 PM  
ST. PHILIPS EPISCOPAL CHURCH 12  
HODGE ST  
BOOTHBAY HARBOR O/D 7 PM  
OUR LADY CATH. CHURCH ATLANTIC AVE  
MONHEGAN ISLAND O/D/N 7:30 PM  
LIBRARY  
SOUTH BRISTOL O/D 7:30 PM  
SOUTH BRISTOL PAR. HSE.

### FRIDAY

NEWCASTLE C/D/N 9 AM  
2ND CONG. CHURCH RIVER RD.  
BOOTHBAY HARBOR O/D 6:00 PM  
EAST BOOTHBAY METHODIST CHURCH  
NEWCASTLE O/D 6 PM  
2ND CONG. CHURCH RIVER RD.

### SATURDAY

BOOTHBAY O/BB/N 9:30 AM  
YMCA TEEN CENTER ANNEX  
WISCASSET D/CF 7:30 PM  
LINCOLN COUNTY JAIL (C/R) 42 BATH RD  
RT 1  
DAMARISCOTTA O/SP/D 8 PM  
BAPTIST CHURCH RT I MAIN ST

All meetings Non-Smoking unless designated otherwise

<b>75</b>	1 1/4 Hour Meeting	<b>H</b>	Meeting held in a <b>Hospital</b>
<b>90</b>	1 1/2 Hour Meeting	<b>I</b>	Meeting held in an <b>Institution</b>
<b>A</b>	Wheelchair <b>Accessible</b>	<b>L</b>	Meeting where AA <b>Literature</b> is available for sale
<b>ABSI</b>	Group reads and discusses a page from the book <b>As Bill Sees It</b>	<b>LS</b>	Group reads and discusses the day's topic from the book <b>Living Sober</b>
<b>B</b>	<b>Beginner's Meeting</b> - NOT for beginner's only, but usually concentrating on the first 3 Steps.	<b>M</b>	A meeting that discusses <b>Men's</b> issues as related to their alcoholism
<b>BB</b>	Group reads and discusses the <b>Big Book</b>	<b>MED</b>	A meeting usually based on the 11th Step is a <b>Meditation</b> meeting
<b>C</b>	<b>Closed</b> Meeting - For alcoholics only. Tradition 3 states the only requirement for membership is a desire to stop drinking	<b>O</b>	<b>Open</b> meeting can be attended by alcoholics, their friends, family, or anyone interested in AA
<b>CC</b>	<b>Child Care</b> available	<b>P</b>	Meeting based on the <b>Promises</b> of AA
<b>CF</b>	Meetings held in a <b>Correctional Facility</b>	<b>S</b>	Meeting where <b>Smoking</b> is permitted
<b>CR</b>	Meeting in a correctional facility that has <b>Clearance Required</b>	<b>SL</b>	A meeting which discusses AA's <b>Slogans</b>
<b>D</b>	Meeting for <b>Discussion</b> on anything alcohol related	<b>SP</b>	A meeting with one or more alcoholics sharing what it was like, what happened and what it is like now is a <b>Speaker</b> Meeting
<b>DR</b>	Group reads and discusses the day's topic from the book <b>Daily Reflections</b>	<b>SPAN</b>	<b>Spanish</b> speaking meeting
<b>E</b>	<b>English</b> Speaking - for our meetings near the Canadian border and in Canada	<b>STEP</b>	Group reads and discusses AA's <b>12 Steps</b>
<b>ESH</b>	A meeting that reads and discusses a story from the book <b>Experience, Strength &amp; Hope</b>	<b>T</b>	Usually a discussion meeting where after a person shares they " <b>Tag</b> " the next person to speak
<b>F</b>	<b>French</b> Speaking - for our meetings near the Canadian border and in Canada	<b>TP</b>	A discussion meeting based on an alcohol related <b>Topic</b>
<b>F/E</b>	<b>French and English</b>	<b>TR</b>	Group reads and discusses AA's <b>12 Traditions</b>
<b>G</b>	A meeting that discusses <b>Gay/Lesbian</b> issues as related to their alcoholism	<b>W</b>	A meeting that discusses <b>Women's</b> issues as related to their alcoholism
<b>GV</b>	Group reads and discusses an article from the <b>Grapevine</b> publication		